

GOVERNMENT DEGREE COLLEGE, JOURIAN SESSION 2025-2026

(To be filled in by office)

RECENT
PHOTOGRAPH
WITH DATE

- | | |
|--|-----------------------------------|
| 1. Name (in Block Letters) Mr/Ms/Transgender _____ | RECENT
PHOTOGRAPH
WITH DATE |
| 2. Father's Name (in Block Letters) _____ | |
| 3. Mother's Name (in Block Letters) _____ | |
| 4. Date of Birth (in Figures) _____ | |
| 5. Permanent Home Address: R/o _____ P/o _____
Teh. _____ Distt. _____ | |
| 6. Present Address: _____
_____ | |
| 7. Contact no. of student _____ Contact no. of father _____ | |
| 8. Monthly income of the Father/Guardian from all source _____ | |
| 9. Ration Card category (AAY/ BPL/ PHH/APL/EX/ NPHH/ Kashmiri Migrant/ Any other): _____ | |
| 10. Category(Gen/SC/ST/ALC/RBA/OBC/EWS/Minority/PWD/PahariSpeaking/any other _____ | |
| 11. Are you a State Subject? _____ | |
| 12. E-mail Address: _____ | |

S. No	Subject-1	Subject-2	Subject-3	Subject-4	Subject-5
HSP ii 12 TH					

- 14. Subjects Opted:**
- Major Subject: _____
 - Minor Subject: _____
 - Multi-Disciplinary: (Choose after consultation with the admission committee)

 - Skill Enhancement Course: _____
 - Ability Enhancement Course _____
 - Value added
 - EVS
- 2 UNDERSTANDING INDIA**

15. Games/Events, interested to play: _____
16. Whether interested in NCC/NSS (Specify if any) _____
17. Aadhar No. _____
18. Anti ragging Reference No _____
19. ABC No _____

Declaration by the student

I hereby declare that the information provided by me is correct and true to the best of my knowledge. I take full responsibility for the same. I will abide by the rules and regulations of the college.

Sign. of the Student

DECLARATION BY THE FATHER/GUARDIAN

I _____ Father/Guardian of _____ permanent residence of _____ do hereby declare that my Son/Daughter/Ward will obey all the rules and regulations of the college and the instructions that will be issued by the Principal from time to time. I shall be personally responsible for any breach of college rules by my Son/Daughter/Ward.

Sign. of the Father

UNDERTAKING BY THE STUDENTS

1. I Mr/Ms/Transgender _____ S/o D/O Tran/ _____ do hereby declare that I shall abide by the rules and regulations of the college and shall not participate in any illegal/unlawful activity.
2. Further I have also read the UGC Regulations on curbing the menace of Ragging in Higher Educational Institutions, 2009(herein called the Regulations).
3. I hereby affirm that,if I am found guilty of ragging,I am liable for punishment according to clause 9.1of the Regulations,withoutprejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

Sign. of the Student

Members of the Adm. Committee

1 _____ 2 _____ 3 _____ 4 _____
5 _____

Convener Adm. Committee

Date of Admission

Documents to be the attached with the admission form:

1. Anti ragging form and acknowledgement Printout after applying on Govt. Website www.antiragging.in
2. Academic Bank of Credits (ABC) printout.
3. • 10+2 Marks Sheet
4. • Date of Birth Certificate / 10th Class Marks Sheet
5. • Character / Provisional / Transfer / Migration Certificate
6. • Category Certificate (if applicable)
7. • Domicile Certificate
8. • 4 passport-size photographs

Note: The Candidate is to bring all the original documents at the time of Admission



GOVERNMENT DEGREE COLLEGE, JOURIAN

LIBRARY FORM

(To be submitted along with the admission form) Session..... B.A./B.Sc./B.Com/BBA/BCA Sem _____

Stream Code

Category

Univ. Reg. No.

College Roll No.

To be filled in by the office

One photograph
to be pasted
and one to
be pinned

1. Name of the candidate (in block letters) _____
2. Father's / Guardian's Name (in block letters) _____
3. Date of Birth (in figures) _____ (in words) _____
4. Monthly Income of Father/Guardian _____
5. Permanent Address _____

- Mobile No. _____
7. Present Address _____

- Mobile No. _____
8. Are you a Domicile of J&K ? Yes / No 9. Sex (M/F) _____ 10. Category if any _____
11. Subject allotted : 1. _____ 2. _____ 3. _____
4. _____ 5. _____

Identity Card Issued

Chief Librarian/In-Charge Library Affairs